

Development Control Gloucester City Council PO Box 2017, Pershore, WR10 9BJ 01452 396 396 development.control@gloucester.gov.uk www.gloucester.gov.uk/planning

### Householder Application for Planning Permission for works or extension to a dwelling

## Town and Country Planning Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	10				
Suffix					
Property Name					
Address Line 1					
Chamwells Avenue					
Address Line 2					
Address Line 3					
Gloucestershire					
Town/city					
Gloucester					
Postcode					
GL2 9JB					
Description of site location must be completed if postcode is not known:					
Easting (x)	Northing (y)				
384844	219692				
Description					

# **Applicant Details**

# Name/Company

#### Title

MR & MRS

First name

Surname

HILLMAN

Company Name

### Address

Address line 1

10 Chamwells Avenue

Address line 2

Address line 3

#### Town/City

Gloucester

County

Gloucestershire

Country

Postcode

GL2 9JB

Are you an agent acting on behalf of the applicant?

⊘ Yes

ONo

### **Contact Details**

Primary number

Fax number

Email address

# **Agent Details**

# Name/Company

Title

#### First name

DANIEL

#### Surname

STEWART

#### Company Name

ARCHITECTURAL SERVICES LTD

### Address

Address line 1

WAYSIDE, CHURCH STREET,

#### Address line 2

NYMPSFIELD, GLOS

#### Address line 3

#### Town/City

\_\_\_\_\_

# County

#### Country

United Kingdom

### Postcode

GL10 3UB

### **Contact Details**

Primary number

Primary number	
***** REDACTED *****	
Secondary number	
Fax number	
Email address	
***** REDACTED ******	

### **Description of Proposed Works**

Please describe the proposed works

SINGLE STOREY REAR EXTENSION WITH EXTENDED PARKING AREA AND DROPPED KERB

Has the work already been started without consent?

⊖ Yes

⊘ No

### **Materials**

Does the proposed development require any materials to be used externally?

⊘ Yes

ONo

Please provide a description of existing and proposed materials and finishes to be used externally (including type, colour and name for each material)

 Type:

 Walls

 Existing materials and finishes:

 SEE DWG

 Proposed materials and finishes:

 SEE DWG

 Are you supplying additional information on submitted plans, drawings or a design and access statement?

 ③ Yes

 ○ No

 If Yes, please state references for the plans, drawings and/or design and access statement

 2676

### **Trees and Hedges**

Are there any trees or hedges on the property or on adjoining properties which are within falling distance of the proposed development?

⊖ Yes

⊘ No

Will any trees or hedges need to be removed or pruned in order to carry out your proposal?

⊖ Yes

⊘ No

### Pedestrian and Vehicle Access, Roads and Rights of Way

Is a new or altered vehicle access proposed to or from the public highway?

⊘ Yes

⊖ No

Is a new or altered pedestrian access proposed to or from the public highway?

⊖ Yes

⊘ No

Do the proposals require any diversions, extinguishment and/or creation of public rights of way?

⊖ Yes

⊘ No

If Yes to any questions, please show details on your plans or drawings and state their reference numbers:

REF 2676

## Parking

Will the proposed works affect existing car parking arrangements?

⊘ Yes

ONo

If Yes, please describe:

ADDITIONAL OFF ROAD PARKING WILL BE CREATED

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊖ Yes

⊘ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

○ The applicant

○ Other person

#### **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

○ Yes⊘ No

### Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

(a) a member of staff

(b) an elected member

(c) related to a member of staff

(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

⊖ Yes ⊘ No

0

### **Ownership Certificates and Agricultural Land Declaration**

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

⊘ Yes

⊖ No

Is any of the land to which the application relates part of an Agricultural Holding?

O Yes

⊘ No

### Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person Role

○ The Applicant

⊘ The Agent

Title

First Name
DANIEL
Surname
STEWART
Declaration Date
13/01/2023
✓ Declaration made

# Declaration

I / We hereby apply for Householder planning permission as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

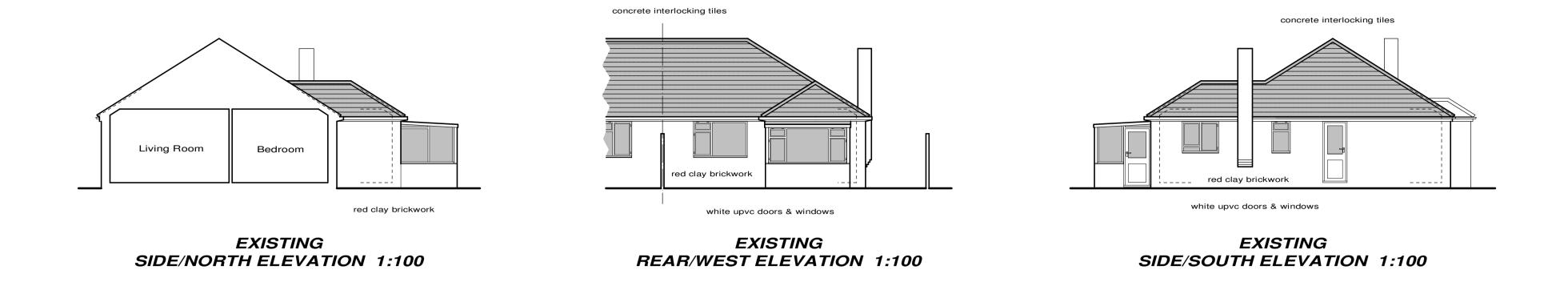
 $\hfill {\blacksquare}$  I / We agree to the outlined declaration

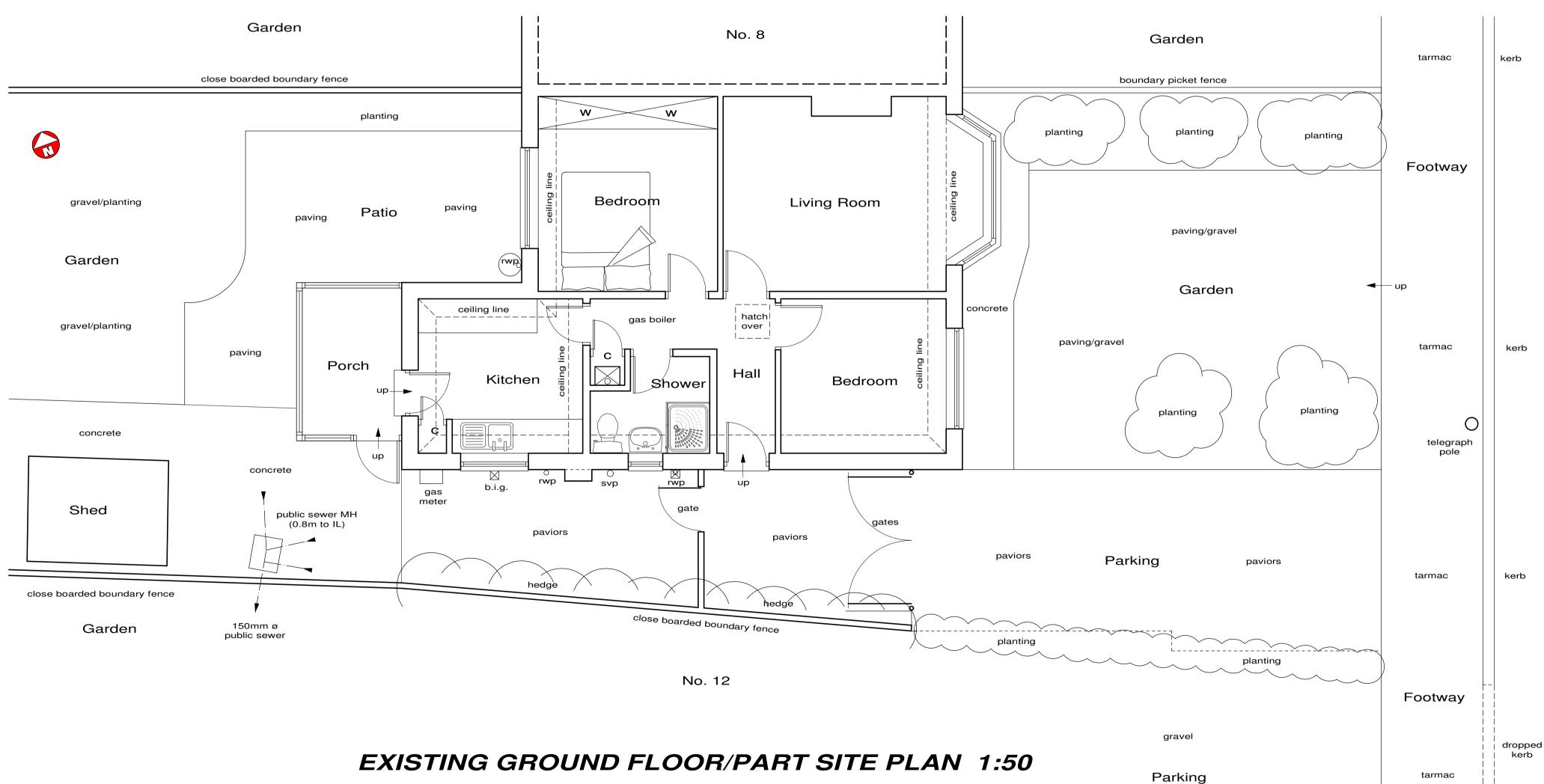
Signed

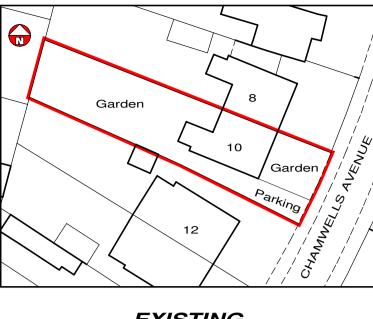
DANIEL STEWART

Date

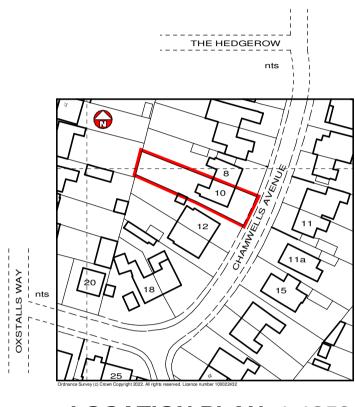
13/01/2023



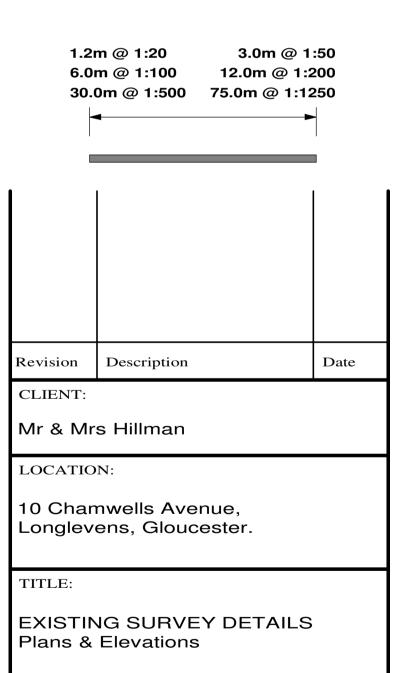




EXISTING SITE BLOCK PLAN 1:500



LOCATION PLAN 1:1250



DANIEL STEWART ARCHITECTURAL SERVICES LTD

Web: www.danstewart.co.uk

# This drawing is COPYRIGHT ⓒ

Date:	Scale:	
9/22	1:50 & 1:100 at A1	
Project No: 2676	Dwg No: 1	Rev:

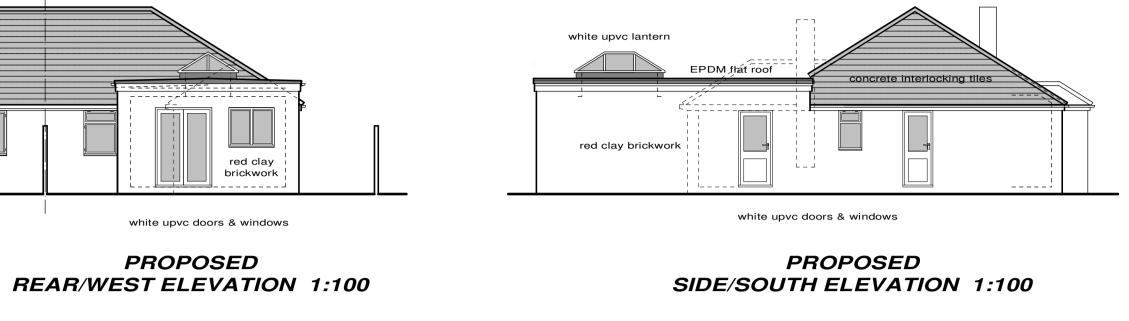
Ш Ш > < S Ш 3 Σ Ι

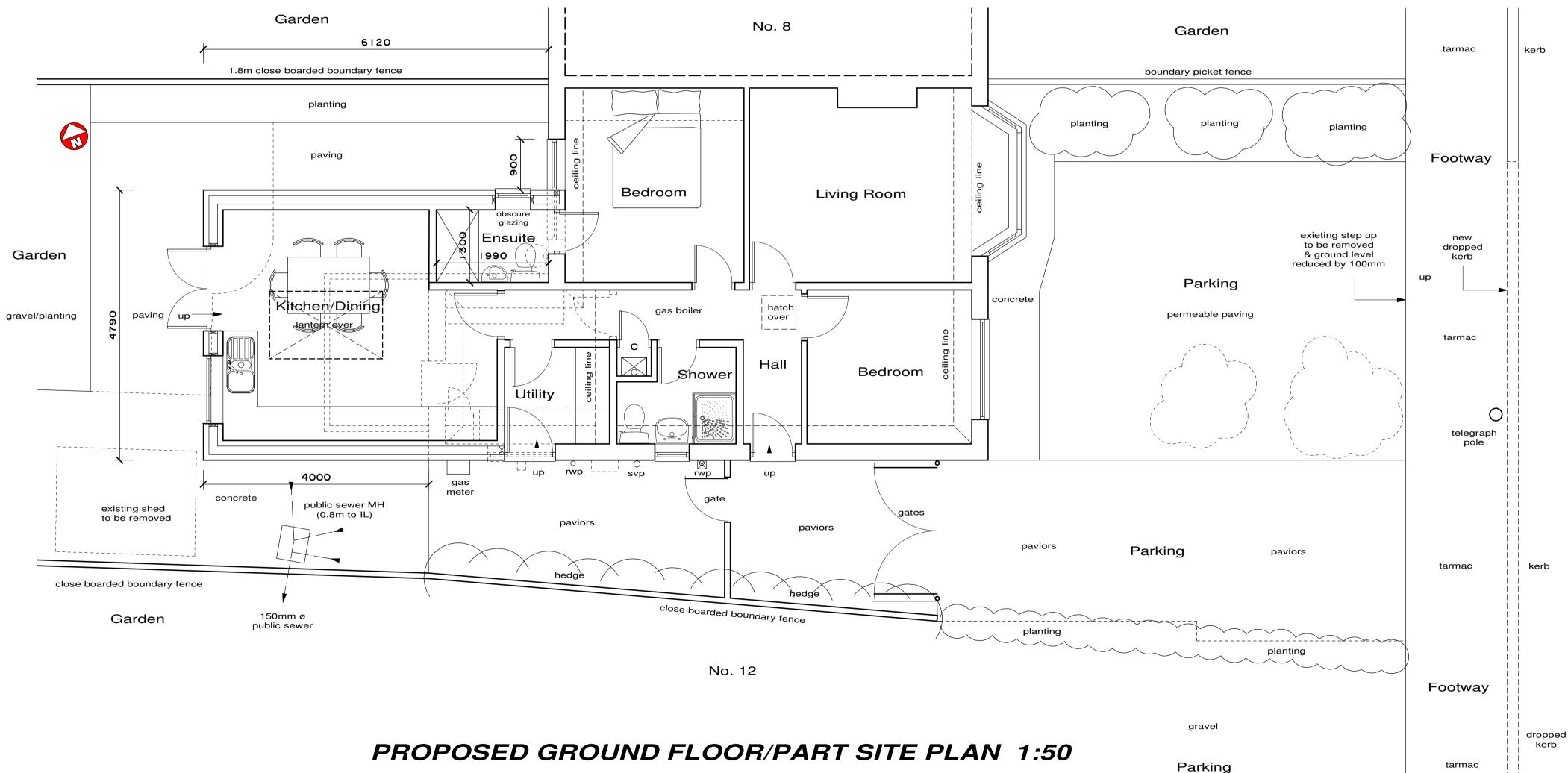
tarmac

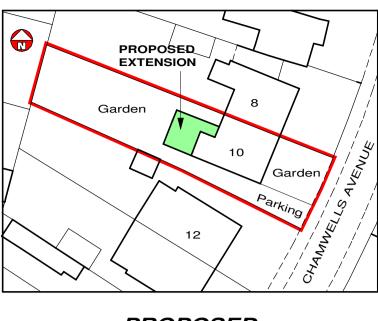
tarmac

 $\bigcirc$ 

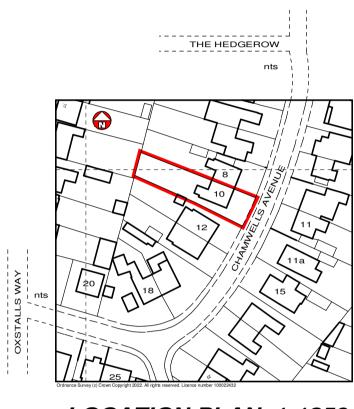








PROPOSED SITE BLOCK PLAN 1:500



LOCATION PLAN 1:1250

1.2m @ 1:20 6.0m @ 1:100 30.0m @ 1:500	3.0m @ 1:50 12.0m @ 1:200 75.0m @ 1:1250 ►
flat roof & lant	ern added

flat roof & lantern added, permeable paviors added Α 1/23 to new parking Date Revision Description

# CLIENT:

Mr & Mrs Hillman

LOCATION:

10 Chamwells Avenue, Longlevens, Gloucester.

# TITLE:

PROPOSED ALTERATIONS Plans & Elevations

# DANIEL STEWART ARCHITECTURAL SERVICES LTD

Web: www.danstewart.co.uk

# This drawing is COPYRIGHT ⓒ

Date:	Scale:	
9/22	1:50 & 1:100 at A1	
Project No:	Dwg No:	Rev:
2676	2	A

Ш Ш >  $\triangleleft$ S ≥ T

tarmac

tarmac

 $\bigcirc$